



# Ladysmith Maritime Festival

a celebration of Ladysmith's Heritage on the Sea

## COMMERCIAL EXHIBITOR APPLICATION LADYSMITH MARITIME FESTIVAL – May 29, 2010

Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Describe your products or services, or charity represented

2. Would you like to provide a marine-related educational demonstration or entertainment presentation at your booth? (must be ongoing throughout the day)( Vender fee may be waived or reduced)

YES     NO

If yes, please specify topic:

1<sup>st</sup> choice:

  
  
  
  

2<sup>nd</sup> choice:



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3. Is electricity required? Y/N      Power draw needed?

(You must provide your own 50 foot extension cord)

Note: We cannot guarantee electricity until all space has been allotted.)

3. Booth Space requirements:

(Please Note: Booth set up is from noon Friday 28<sup>th</sup> and must be set up and ready to participate by 9.00 AM Saturday May 29<sup>th</sup>. Security is on site Friday evening, please advise set up time needed)

## **YOU MUST SUPPLY YOUR OWN TENT AND TABLES**

**Space required if booth is larger than 10' x 10'**

**IF ADVERTISING SPACE HAS NOT BEEN BOOKED with Kathy @ The Chronicle (245-2277) to cover free booth space, and you want to book space without advertising in our Festival Flyer**

- **Fee is \$50.00 per 10 x 10 ft space and is payable by cheque only.**
- **Full payment is due with application no later than May 15th, 2010.**

Please note your cheque will not be processed until we are able to confirm space for you.

**Make cheque payable to LADYSMITH MARITIME SOCIETY** and mail with your application to:

Ladysmith Maritime Festival  
c/o Ladysmith Maritime Society  
PO Box 1030  
Ladysmith, BC V9G 1A7



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FOR MORE INFORMATION CONTACT:

Email: [cliffisher@shaw.ca](mailto:cliffisher@shaw.ca)

Or phone: Cliff Fisher @ 250-245-9236

**THIS FORM MUST BE SIGNED, DATED AND RETURNED WITH YOUR APPLICATION**

### Insurance Requirements:

The applicant is required, as a condition of participation in the **Ladysmith Maritime Festival**, to provide **Proof of Liability Insurance** by way of a **Certificate of Insurance** issued by an insurer, noting the Policy Number, Type of Liability Coverage, Expiry Date and a statement that the **Ladysmith Maritime Society and the Town of Ladysmith** is **Additional Insured** with respect to the applicants participation in the Ladysmith Maritime Festival.

**The amount of insurance must be at least \$1,000,000 Inclusive Bodily Injury and/or Property Damage for Non Food vendors, and \$2,000,000 Inclusive Bodily Injury and/or Property Damage for any vendor supplying food and / or beverages.**

### Hold Harmless Agreement:

The applicant hereby agrees to save and hold harmless the **Ladysmith Maritime Society**, its officers, directors and members, from any and all claims for **Bodily Injury, Property Damage and Personal Injury** made by any and all Third Parties as a result of any accident, omission or incident giving rise to any Third Party Bodily Injury, Property Damage or Personal Injury claim occasioned by the applicants participation in the **Ladysmith Maritime Festival**.

### Acceptance:

As evidenced by the authorized signature(s) below, the applicant hereby agrees to comply with the above noted requirements and further agrees to provide the required documentation at least thirty (30) days prior to the event scheduled. Failure to provide the required Proof of Insurance may disqualify the applicant from participation in the Ladysmith Maritime Festival.

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**Name of Applicant (If an organization indicate full legal name)**

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**Authorized Representative Signature**

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**Authorized Representative Signature**

**Dated :**